



**OSARC**  
OFFICE OF  
STATE AID ROAD CONSTRUCTION



Harry Lee James, P.E.

State Aid Engineer

P.O. Box 1850

412 E Woodrow Wilson Ave

Jackson, Mississippi 39216

Fax (601) 339-7141

September 8, 2021

Board of Supervisors  
Union County  
c/o Chancery Clerk  
New Albany, MS 38652

Gentlemen:

RE: **STATE AID PROJECT**  
**PROJECT NO. SAP-73(8)S**  
**UNION COUNTY**

The Plans and specifications for the above numbered project have been reviewed and are herewith approved. You are, therefore, authorized to advertise this project for bids. The work to be done under this project consists of **Reseal**.

The date for opening these bids has been set for **Thursday, October 14, 2021 at 11:00 a.m.** in the **Boardroom at New Albany**.

In accordance with the Provisions of Section 31-7-13, Mississippi Code of 1972 as amended by House Bills numbered 901 and 1306 of the 1991 regular Legislative Session, the advertisement for receipt of bids on this project must be made once each week for two (2) consecutive weeks in a regular newspaper published in your county and, further, that the date as published for the bid opening shall not be less than fifteen (15) working days after the last published notice. The date, as set above, should be no sooner than the sixteenth working day after the last advertisement appears in the newspaper.

We are returning herewith an approved copy of the Plans and Proposal Documents to be filed by your Clerk when advertisement is begun.

Sincerely,

Harry Lee James, P. E.  
State Aid Engineer

*Evelyn Hollins*

By: Evelyn Hollins  
Administrative Assistant

pc: Larry L. Britt, P.E., Co. Eng./Project Eng.  
Supervisor District(s) 1,2,3,4,5  
Jared Keen, P.E.  
F.H.W.A. , 00-01 (if Federal)  
System Consultants Associates  
McGraw Hill Construction Dodge  
**MS Procurement Technical Assistance Program**  
Associated General Contractors of Mississippi, Inc.  
M.R.B.A.  
Project File

OFFICE OF STATE AID ROAD CONSTRUCTION  
MISSISSIPPI DEPARTMENT OF TRANSPORTATION  
AND  
UNION COUNTY BOARD OF SUPERVISORS

SECTION 900

NOTICE TO CONTRACTORS:

Sealed bids will be received by the Board of Supervisors of Union County, Mississippi at the Union County Courthouse, New Albany, Mississippi, until on the            day of            ,            and shortly thereafter publicly opened for the construction of 28.597 miles of RESEAL on ROADS A - K being known as Project No. SAP-73(8)S in Union County, Mississippi.

PRINCIPAL ITEMS OF WORK ARE APPROXIMATELY AS FOLLOWS:

ITEM	QUANTITY	UNIT
<u>ROADWAY ITEMS:</u>		
MOBILIZATION	LUMP SUM	LS
UNCLASSIFIED EXCAVATION (FM)	452.000	CY
BORROW EXCAVATION) (CONTRACTOR FURNISHED, LVM, CLASS 9)	100.000	CY
CRUSHED STONE SIZE 610, (FM)	509.000	CY
HOT MIX ASPHALT, (ST) (9.5 mm) (OVERLAY)	2,743.000	TON
HOT MIX ASPHALT, (ST) (9.5 mm) (EDGE REPAIR)	286.000	TON
HOT MIX ASPHALT, (ST) (19 mm) (BASE REPAIR)	290.000	TON
HOT MIX ASPHALT, (ST) (9.5 mm), (LEVELING)	7,121.000	TON
BLOTTER MATERIAL	496.000	CY
CLEANING AND SEALING CRACKS	1,000.000	LF
MAINTENANCE OF TRAFFIC	LUMP SUM	LS
ADDITIONAL CONSTRUCTION SIGNS	0.000	SF
4" WIDE THERMOPLASTIC EDGE STRIPE (CONTINUOUS WHITE) (60 MILS)	56.990	MI
4" WIDE THERMOPLASTIC TRAFFIC STRIPE (SKIP YELLOW) (90 MILS)	10.551	MI
4" WIDE THERMOPLASTIC TRAFFIC STRIPE (CONTINUOUS YELLOW) (90 MILS)	228,057.000	LF
THERMOPLASTIC LEGEND (WHITE) (120 MILS)	4,021.000	LF
THERMOPLASTIC LEGEND (WHITE) (120 MILS)	126.000	SF
TWO-WAY YELLOW REFLECTIVE HIGH PERFORMANCE RAISED MARKERS	2,260.000	EA
REFLECTORIZED TRAFFIC WARNING SIGN (ENCAPSULATED LENS)	173.000	EA

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REFLECTORIZED TRAFFIC REGULATORY SIGN (ENCAPSULATED LENS)	45.000	EA
REFLECTORIZED TRAFFIC OBJECT MARKER (ENCAPSULATED LENS) (TYPE 3)	26.000	EA
REFLECTORIZED ADVANCED WARNING SIGN (ENCAPSULATED LENS)	2.000	EA
REFLECTORIZED TRAFFIC WARNING SIGN WITH SUPP. PLATE (ENCAPSULATED LENS)	8.000	EA
EMULSIFIED ASPHALT FOR MICRO-SURFACING	85,300.000	GAL
AGGREGATE FOR MICRO-SURFACING (TYPE II)	3,011.000	TON
COLD MILLING	2,577.000	SY

EROSION CONTROL ITEMS:

COMMERCIAL FERTILIZER (13-13-13)	0.100	TON
SEEDING	0.100	AC
VEGETATIVE MATERIALS FOR MULCH	0.250	TON
EXCELSIOR BLANKET	100.000	SY
TEMPORARY SILT FENCE (TYPE I) (AOS 0.15 mm - 0.84 mm)	100.000	LF

NOTICE TO CONTRACTORS:

CONTRACT TIME: 120 Working Days

BASIS OF AWARD

The award, if made, will be made to the lowest qualified bidder on the basis of published quantities.

The Board of Supervisors hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement; minority business enterprise will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

PLANS AND SPECIFICATIONS are on file in the Office of the Chancery Clerk of Union County, the County Engineer's office and the Office of the State Aid Engineer, 412 E. Woodrow Wilson Avenue, Jackson, Mississippi. This project shall be constructed in accordance with the latest edition of the Mississippi Standard Specifications for State Aid Road and Bridge Construction.

PLANS AND PROPOSALS may be secured from Larry L. Britt, County Engineer for Union County, Mississippi, P.O. Box 308, 823 North Lamar Blvd., Oxford, MS 38655, 662-234-1763. The Cost is seventy-five dollars (\$75.00) for plans and thirty dollars (\$30.00) for the proposal, non-refundable.

Certified check or bid bond for five percent (5%) of the total bid, made payable to Union County and the State of Mississippi must accompany each proposal.

Official bid documents can be downloaded at [www.centralbidding.com](http://www.centralbidding.com). Electronic bids may be submitted at [www.centralbidding.com](http://www.centralbidding.com). For any questions relating to the electronic bidding process, please call Central Bidding at 225-810-4814.

Bidders are hereby notified that any proposal accompanied by letters qualifying in any manner the condition under which the proposal is tendered will be considered an irregular bid and such proposal will not be considered in making the award.

Bidders are hereby notified that any proposal that is submitted as a stripped bid will be considered an irregular bid and such proposal will not be considered in making the award.

/s/ \_\_\_\_\_  
David Kitchens, President  
Union County Board of Supervisors